Strategies for Culturally-Relevant Education about a Changing Ocean

Marilyn Sigman and Nora Deans



Do you believe in climate change?

- Do you believe it's happening?
- Do you believe that human activities are causing climate change?
- Do you believe that most scientists agree that it's happening?



National Poll Results

- October, 2009: 57% said there was solid evidence of warming (down from 77% in 2006 and 71% in 2008)
- October, 2009: **36**% said humans were the cause of climate change (down from 47% in 2006 and 2008)
- December, 2009: **36**% said that scientists were generally in agreement that the world was warming (down from 56% in May, 2009)



Climate Change Beliefs "Six Americas"

- The Alarmed (18%)
- The Concerned (33%)
- The Cautious (19%)
- The Doubtful (11%)
- The Dismissive (7%)



A Spectrum of Attitudes toward the Certainty of Science and the Scientific Method















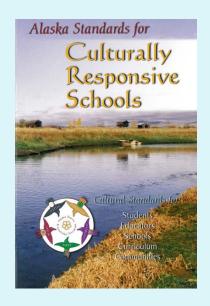
Cultural Relevance

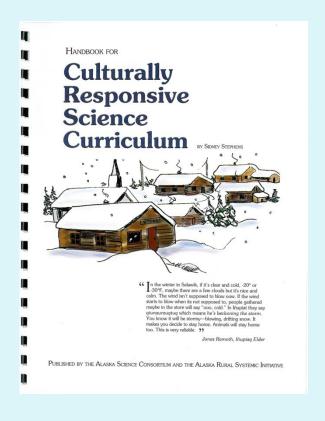
Cultural Responsiveness









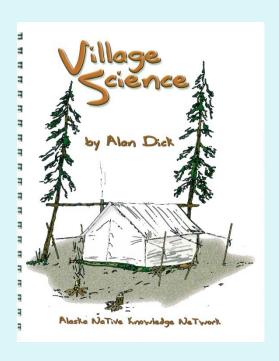




Alaska Native Cultures Indigenous Cultures



"Alaska Bush" culture



What is cultural relevance and/or responsiveness?

- In what educational contexts is it important?
- Relevant /responsive to which culture(s) or sub-culture(s)?
- Who decides relevance?
- How can relevance and responsiveness be measured?
- Are there limits to cultural relevance?



Ways of Knowing

- Western science
- Place-based Knowledge
 - Traditional Knowledge or Indigenous Knowledge and Wisdom
 - Local Knowledge
 - Sense of Place (over a long-time period)
 "Information, understanding and wisdom accumulated over time based on experience and often shared within a group or community"



Science as a "Way of Knowing"

- Requires a rigorous method of inquiry and standards of validity that are consensus-based.
- It provides a way to marshal evidence of environmental change and the rate of change.
- It provide conceptual understandings about complex and interrelated processes.
- It does not "prove " anything or find absolute truth or 100% certainty.



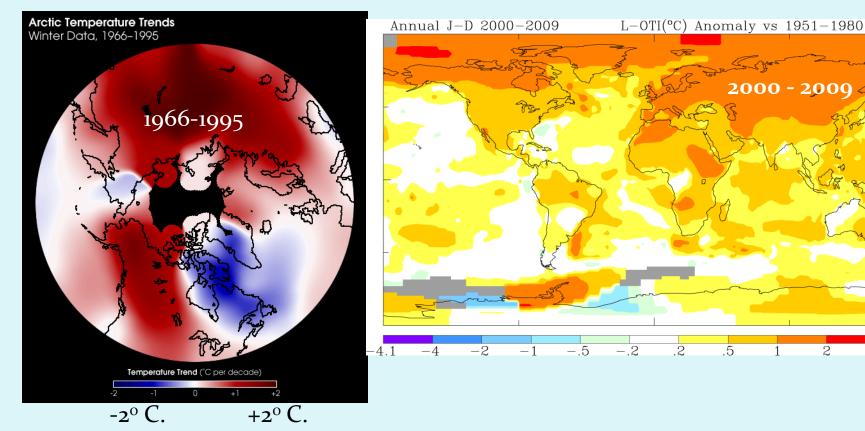
Place-based Knowledge

- Is personal and often anecdotal or qualitative
- Its validity is in its lived experience.
- Its authority is determined by the community that regards certain people as wise.
- It is often shared through story-telling.
- For indigenous people, it is inter-generational and a worldview that extends into spiritual and ethical realms.

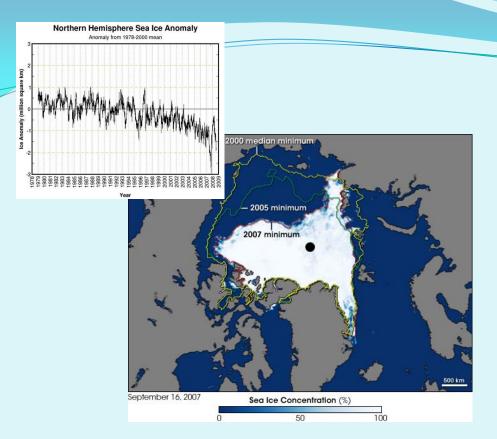


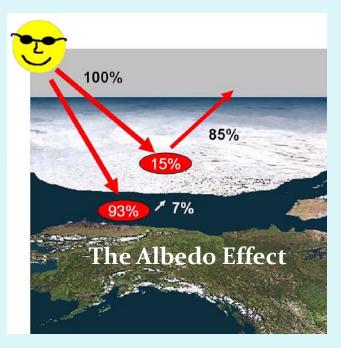
The Arctic is Warming Faster than the Rest of the Globe

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Arctic Sea Ice – Shrinking, Thinner, and Younger





Shrinking Sea Ice Means Less Physical Habitat for Marine Mammals





Changing Ice Conditions Makes Subsistence Hunting More Difficult or Dangerous





Faces of Climate Change



Traditional Western Science part to whole Native Knowledge Common holistic limited to evidence and Ground explanation within physical · includes physical & Organizing metaphysical world linked to world Principles moral code emphasis on understanding · universe is unified · emphasis on practical body of knowledge stable application of skills and but subject to modification knowledge Habits of Mind honesty, inquisitiveness trust for inherited wisdom perseverance skepticism · respect for all things open-mindedness Skills and Procedures · tools expand scale of · empirical observation in · practical experimentation direct and indirect observanatural settings qualitative oral record tion & measurement pattern recognition local verification · hypothesis falsification · verification through repetition communication of metapher global verification · inference and prediction & story connected to life. quantitative written record values, and proper behavior Knowledge communication of procedures, evidence and plant and animal behavior, cycles, theory habitat needs, interdependence; · properties of objects and materials; · position and motion of · discipline-based objects; integrated and applied to · micro and macro theory · cycles and changes in daily living and traditional (e.g. cell biology & physiolearth and sky subsistence practices ogy, atomic theory, plate tectonics, etc.) mathematical models



Climate Change

Western Science

- Climate science requires systems thinking
- Gathers observations over a range of scales – study site to global
- Has difficulty integrating knowledge across disciplines

Alaska Native Knowledge

- Is holistic
- Gathers observations locally over long periods of times.
- Knowledge of interest (e.g, where to find marine mammals) can integrate multiple variables.



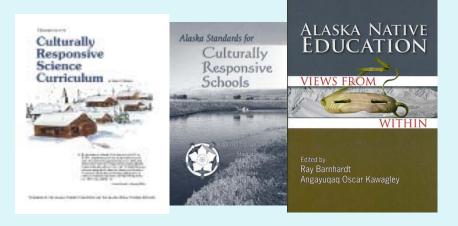
Alaska Strategies for Integrating Scientific and Place-based Knowledge

- Integration of both into the curriculum, lesson plans, and teacher professional development
- Sustained scientist-teacher partnerships
- Science fairs with requirements for cultural or community relevance
- Facilitation of scientist-community partnerships and learning cycles
- Emphasis on storytelling

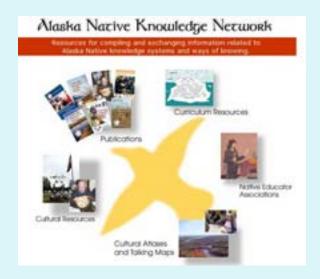


Integration into K-12 Curriculum









http://ankn.uaf.edu



Lessons & Units

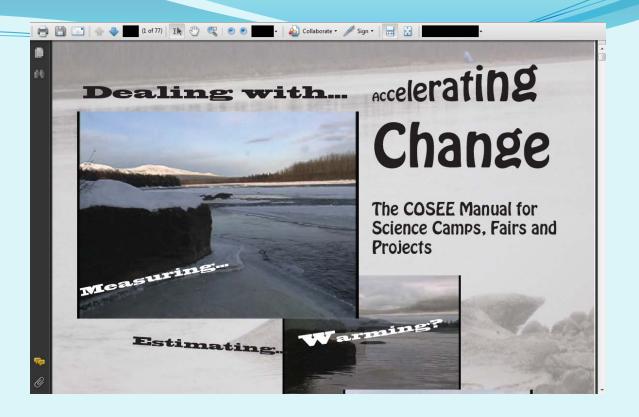
A database of lessons and units searchable by content and cultural standards, cultural region and grade level. More units will be available soon. You can use Acrobat Reader to look at the PDF version of the Cover Sheet for the Units and Self-Assessment for Cultural Standards in Practice.

Here are the units available now:

Whouy Sze Kuinalth "Teaching Our Many Grandchildren"	Tauhna Cauyalitahtuq (To Make a Drum)	Math Story Problems
St. Lawrence Island Rain Parka	Winds and Weather	Willow
Driftwood	Snowshoes	Moose
Plants of the Tundra	Animal Classification for Yup'ik Region	Rabbit Snaring
The Right Tool for the Job Fishing Tools and Technology	Blackfish	Family Tree
Medicinal Plants of the Kodiak Alutiiq Archipelaqo	Beaver in Interior Alaska	Digging and Preparing Spruce Roots
Moose in Interior Alaska	Birds Around the Village	Dog Salmon



Ocean Science
Fairs:
Focus on ocean,
watersheds, and
climate change



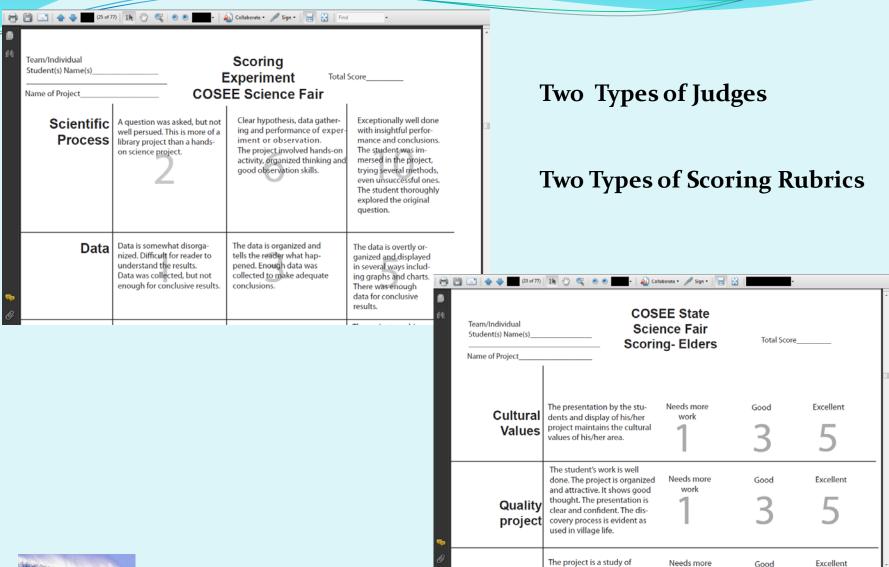
A Manual with 200+ Project Ideas "How-to" Videos on http://ankn.uaf.edu/Curriculum/COSEE/index.html

On-site Support



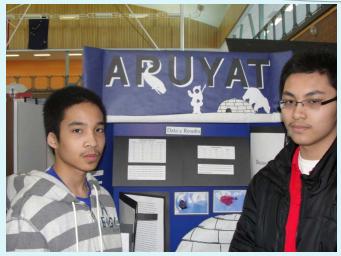


Local winners compete in the State Science Fair









Ice Cellar Project

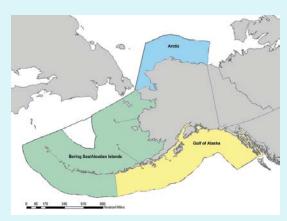


Anchorage Settling Pond Project





Professional Development







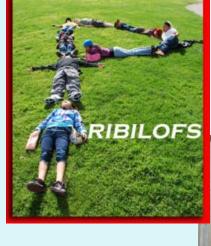
Curriculum
Development for
Large Marine Ecosystems

Salmon-in-the-Classroom Learning Community

Scientist Involvement and Partnerships



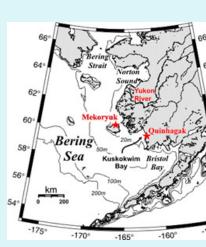
Sustained Teacher-Scientist Partnerships















Quinagak
Students &
The Bering Sea
Drifter Study





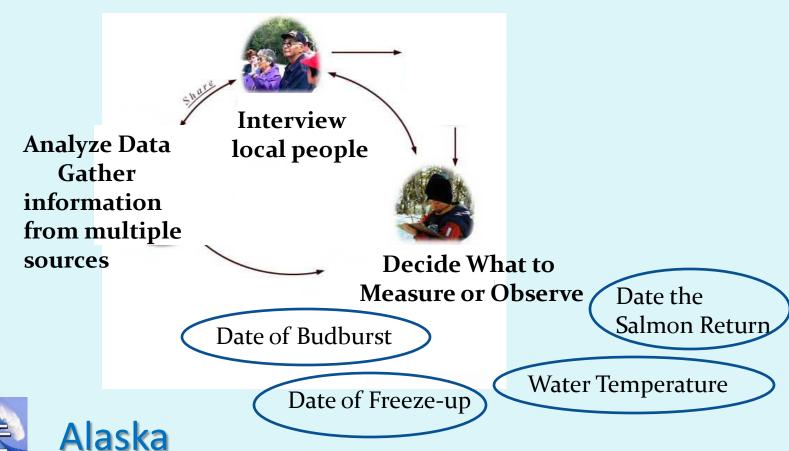
Science & Culture Camps



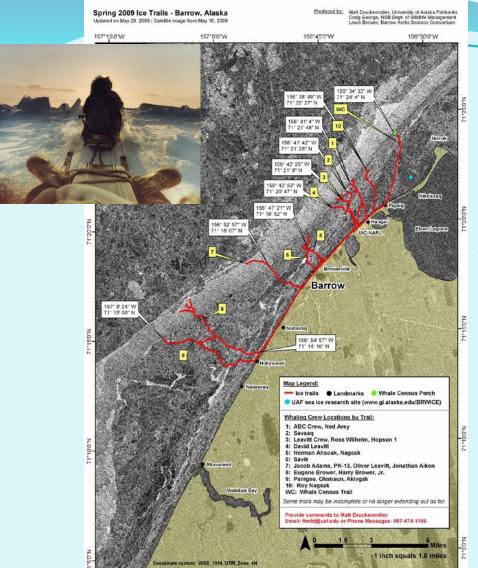




School & Community Monitoring Projects



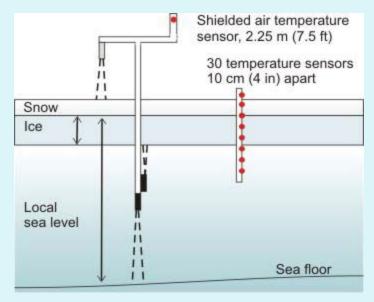
People, Ocean, and Climate



Seasonal Ice Zone Observing Network

Ice Trails

Placement of trails integrates knowledge about ease of travel, safety, stability, and persistence through the season

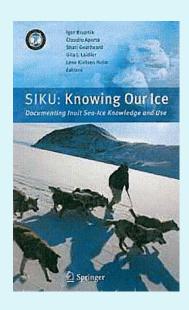


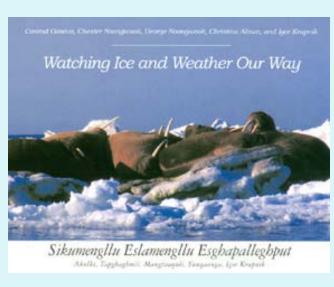
Mass Balance Equipment





Sea Ice & Weather Monitoring





Sea Ice Outlook for Walrus









THEME: People, ocean, and climate

Weave – link scientists, educators, and coastal communities in Alaska and nationwide with emphasis on ocean climate change.

Bridge western science and traditional knowledge about ocean climate change to Alaska and the nation.



A Partnership



University Partners

+ Informal Education Partners + a Formal Education Partner









Anchorage School District







Teaching Resources at http://www.coseealaska.net

Join http://oceanseanet.ning.com





